UNIVERSITE D'ARCHITECTURE ET URBANISME "ION MINCU" / "ION MINCU" UNIVERSITY OF ARCHITECTURE AND URBAN PLANNING Strada Academiei, nr.18–20, telefon: (+40-21) 307.71.12, fax: (+40-21) 307.71.09, cod 010014 - BUCUREŞTI, ROMÂNIA

# FINAL EXAM – FACULTY OF ARCHITECTURE JULY 2025 SESSION

# **CLASS OF 2025**

## TEST 2 – THE DIPLOMA PROJECT

**Romanian and English Specializations** 

## 1. DIPLOMA PROJECT DELIVERY

The Diploma projects, regardless of the defense date, are to be delivered as follows:

- LAYOUTS are to be delivered on MONDAY, JUNE 30, in-between 14.00-16.00, in studio C1.017 1<sup>st</sup> floor. The project model will be delivered by each candidate in the day of the project defense.
- 1. The commissions will grade only the layouts delivered on June 30 (in-between 14.00-16.00), being marked with the stamp and the secretary's signature.
- 2. Subsequent replacement of layouts will NOT be allowed.
- ONLINE (by filling the form at the link below, related to the commission to which the student was assigned), starting on SUNDAY, JUNE 29, 18.00, until MONDAY, JUNE 30, 14.00, in digital format (single file, .pdf, max. 50Mb).
- 1. Failure to submit online the Diploma project leads to the student being marked as ABSENT and removed from the exam.
- 2. ONLY ONE UPLOAD of the project layouts is allowed. We therefore recommend verifying them before uploading.

The online delivery link for each commission can be found in the list below:

# **COMMISSION 1:**

https://forms.gle/JCUzzhahGBvGvUFL8

## **COMMISSION 2:**

https://forms.gle/i6eFbQE6TQGpeFiA9

#### **COMMISSION 3:**

https://forms.gle/S2FGuBYQsR44UE8A8

### **COMMISSION 4:**

https://forms.gle/V8K76fBXhCHfm5mb6

#### **COMMISSION 5:**

https://forms.gle/6SxgF6atzPTYHKp69

#### **COMMISSION 6:**



## UNIVERSITATEA DE ARHITECTURĂ ȘI URBANISM "ION MINCU", BUCUREȘTI

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https://forms.gle/UiKSgxBNMhkxETVU6

**COMMISSION 7:** 

https://forms.gle/hXPk578y5PMh56Ng6

**COMMISSION 8:** 

https://forms.gle/3Bahjwt5EcbwKZ456

**COMMISSION 9:** 

https://forms.gle/f21dXjBRUPXRwgPi6

**COMMISSION 10:** 

https://forms.gle/xi3JwgphaQVtPuaF7

**COMMISSION 11:** 

https://forms.gle/zXqH4WsvZvKsebYN9

**COMMISSION 12:** 

https://forms.gle/BGgBGFt14YUdJTPV9

# 2. DEFENSE OF THE DIPLOMA PROJECT

The Diploma project defense will take place on WEDNESDAY, JULY 2, and THURSDAY, JULY 3, starting at 9.30, respecting the schedule posted on the UAUIM site.